

Sunday, November 20, 2022
Christ the King Sunday

WORSHIP SERVICE LITURGY

The entire worship service will be streamed live starting at 9:30am at
<http://www.firsthamilton.ca/live>

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Contributors

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Readers: Emma Huizenga, Jonathan Schat, and Sara Jayne Harsevoort

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Projection and Streaming: Fan Postma

Musicians: Lisa Nightingale's Team

WORSHIP SERVICE 9:30 am

*You are invited to rise in body or spirit

Prelude: Yet Not I but Christ Through Me

(CCLI Song #7121852 - CCLI License #2024198 - Streaming License #20536380)

GOD GATHERS US

Welcome

*The Call to Worship and God's Greeting:

Leader: The Head that once was crowned with thorns
is crowned with glory now.

**People: He came to serve and love and die;
we owe our lives to him.**

Leader: The highest place that heaven affords
is now rightly his.

**People: So, come, let us bring him glory and praise.
We worship him as King.**

Leader: Grace, mercy and peace be to you in the name of the Father,
the Son, and the Holy Spirit.

All: Amen!

***Song: Hymnal #538 Holy, Holy, Holy! Lord God Almighty**

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GOD RENEWS US

Prayer of Confession: *Psalm 51:1-4, 7 NIV*

Leader: Have mercy on me, O God,
according to you unfailing love;
according to your great compassion
blot out my transgressions.
Wash away all my iniquity
and cleanse me from my sin.
For I know my transgressions,
and my sin is always before me.
Against you, you only, have I sinned,
and done what is evil in your sight,
so that you are proved right when you speak
and justified when you judge.
Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.

The Assurance of God's Pardon: *Isaiah 1:18, NIV*

Leader: "Come now, let us settle the matter," says the Lord. "Though your sins are like scarlet, they shall be as white as snow; though they are red as crimson, they shall be like wool."

GOD MAKES PROMISES WITH US

Baptism of Levi Willem Regeling

Declaration

Elder: In baptism God seals the promises he gave when he made his covenant with us, calling us and our children to put our trust for life and death in Christ our Savior, deny ourselves, take up our cross, and follow him in obedience and love. God graciously includes our children in his covenant, and all his promises are for them as well as us (Gen. 17:7; Acts 2:39). Jesus himself embraced little children and blessed them (Mark 10:16), and the apostle Paul said that children of believers are holy (1 Cor. 7:14). So, just as children of the old covenant received the sign of circumcision, our children are given the sign of baptism. We are therefore always to teach our little ones that they have been set apart by baptism as God's own children.

Hear also these words from holy Scripture:

"All of us who were baptized into Christ Jesus were baptized into his death. We were therefore buried with him through baptism into death in order that, just as Christ was raised from the dead through the glory of the Father, we too may live a new life." (from Rom. 6:3-4)

Baptism is the sign and seal of God's promises to his covenant people.

In baptism God promises by grace alone
to forgive our sins,
to adopt us into the body of Christ, the church,
to send the Holy Spirit daily to renew and cleanse us, and
to resurrect us to eternal life.

This promise is made visible in the water of baptism.

Water cleanses,
purifies,
refreshes,
sustains;

Jesus Christ is living water.

Through baptism Christ calls us to new obedience:
to love and trust God completely,
to forsake the evil of the world, and
to live a new and holy life.

Yet, when we fall into sin,
we must not despair of God's mercy,
nor continue in sin,
for baptism is the sign and seal
of God's eternal covenant of grace with us.

Covenant of Baptism

[To Pastor Hayden and Tracey]

Elder: Beloved of God,
I ask you before God and Christ's church
to reject evil,
to profess your faith in Christ Jesus, and
to confess the faith of the church.
Do you renounce sin and the power of evil
in your life and in the world?
We renounce them.
Who is your Lord and Savior?
Jesus Christ is our Lord and Savior.

Do you promise
to instruct Levi
in the truth of God's Word,
in the way of salvation through Jesus Christ;
to pray for him, to teach him to pray, and
to train him in Christ's way by your example,
through worship, and
in the nurture of the church?

Hayden & Tracey: We do, God helping us.

[The congregation is asked to rise in order to make their promises.]

Elder: Do you promise to love, encourage, and support Levi
by teaching the gospel of God's love,
by being an example of Christian faith and character, and
by giving the strong support of God's family
in fellowship, prayer, and service?

All: We do, God helping us.

Profession of Faith - Apostles' Creed

[Let us join with the whole baptized church of God in professing the faith of the church and renewing our own baptismal covenant.]

Elder: Do you believe in God, the Father almighty?

**All: I believe in God, the Father almighty,
creator of heaven and earth.**

Elder: Do you believe in Jesus Christ?

**All: I believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit
and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to hell.
The third day he rose again from the dead.
He ascended to heaven
and is seated at the right hand of God the Father almighty.
From there he will come to judge the living and the dead.**

Elder: Do you believe in the Holy Spirit?

**All: I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
And the life everlasting. Amen.**

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The Prayer of Thanksgiving

Elder: The Lord be with you.

People: And also with you.

Elder: Let us give thanks to the Lord, our God.

People: It is right to give our thanks and praise.

Elder: We give you thanks,

O holy and gracious God,
for the gift of water.

In the beginning of creation your Spirit moved over the waters.

In the waters of the flood you destroyed evil.

You led the children of Israel through the sea
into the freedom of the promised land.

In the river Jordan, John baptized our Lord,
and your Spirit anointed him.

By his death and resurrection

Jesus Christ, the living water,

forgives us, frees us from sin and death,

and opens the way to life everlasting.

We thank you, O God, for the gift of baptism.
In this water you confirm to us
that we are buried with Christ in his death,
are raised to share in his resurrection,
are being renewed by the power of the Holy Spirit, and
are united to Christ in mission.
Send your Holy Spirit, we pray,
upon the one baptized here today,
that this water may be a spring gushing up to eternal life.
Wash away his sin, raise him to new life, and
graft him to the body of Christ.
Pour out your Holy Spirit upon him, that he may have
wisdom to discern his gifts,
strength to obey your will, and joy in answering your call.
To you, Father, Son, and Holy Spirit, one God,
be all praise, honor, and glory, now and forever. Amen.

The Baptism

Pastor: Levi, for you Jesus came into the world;
for you he died and conquered death;
all this he did for you, little one,
though you know nothing of it as yet.
We love because God first loved us.

Levi Willem Regeling,
I baptize you
in the name of the Father,
and of the Son,
and of the Holy Spirit. Amen.

Pastor: We now receive Levi as a member of Jesus Christ's body. Let us all be faithful to the
vows we have made today so that Levi and all our children may taste and see that God
is good, that they may know and experience God's love for them in Jesus Christ, and
that they might learn to trust the Spirit's leading.

**Congregation: Levi, we receive you as a child of God's covenant promises. May you
grow in the grace and knowledge of Jesus Christ.**

****Song of Gratitude: Yet Not I But Christ Through In Me***

(CCLI Song #7121852 - CCLI License #2024198 - Streaming License #20536380)

Children enter Children's Worship & Sunday School

Children: The Lord be with you

Youth & Adults: And also with you

Prayer

Congregational Prayer | George Van Kampen

WE CELEBRATE CHRIST'S KINGSHIP

His Advent:

Scripture: Isaiah 11:1-10

Song: *Hymnal #72 Imagine*

(CCLI Song #4411738 - CCLI License #2024198 - Streaming License #20536380)

His Birth

Scripture: Matthew 1:18-2:12

Song: *Hymnal #90 How Great Our Joy*

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His Childhood:

Scripture: Matthew 2:13-22

Song: *Hymnal #87 Once in Royal David's City vs 2,3 & 4*

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His Baptism:

Scripture: Matthew 3:13-17

Song: *Hymnal #795 We Know that Christ Is Raised*

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His Ministry:

Scripture: Matthew 4:12-17

Song: *Hymnal #127 Jesus Heard with Deep Compassion*

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His Passion and Death:

Scripture: Matthew 27:11-55

Song: *Hymnal #168 O Sacred Head Now Wounded*

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His Resurrection:

Scripture: Matthew 28:1-10

Song: *Hymnal #186 Low in the Grave He Lay*

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His Commission:

Scripture: Matthew 28:16-20

Song: *Hymnal #142 We Are People on a Journey*

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GOD NOURISHES US IN THE LORD'S SUPPER

Teaching

Institution

Pastor: The Lord Jesus, on the night he was betrayed, took bread, and when he had given thanks, he broke it and said, "This is my body, which is for you; do this in remembrance of me." In the same way, after supper he took the cup, saying; "This is the new covenant in my blood; do this, whenever you drink it, in remembrance of me."

People: For whenever we eat this bread and drink this cup, we proclaim the Lord's death until he comes.

Prayer of Consecration

Invitation

Pastor: All those who have been baptized in the name of the one true God - Father, Son, and Holy Spirit – are invited to the table of the Lord. The gifts of God's grace through Jesus Christ for the people of God gathered and sent by the Spirit.

Sharing of the Bread and Cup

Communion Song: O Praise the Name (Anastasis)

(CCLI Song #7037787 - CCLI License #2024198 - Streaming License #20536380)

Prayer of Praise

GOD RECEIVES OUR OFFERINGS

Offering: First Cause: Ministry and Resource Plan

Second Cause: Shalom Manor - Building Campaign

Offertory Prayer

Offertory Music: Hymnal #825 Beneath the Cross

(CCLI Song #4610917 - CCLI License #2024198 - Streaming License #20536380)

GOD SENDS US

* Our Affirmation of Faith: *from Our World Belongs to God: A Contemporary Testimony, art. 1, 2,*

As followers of Jesus Christ,

living in this world –

which some seek to control,

but which others view with despair –

we declare with joy and trust:

Our world belongs to God!

From the beginning,

through all the crises of our times,

until his kingdom fully comes,

God keeps covenant forever.

Our world belongs to God!

God is King! Let the earth be glad!

Christ is Victor; his rule has begun. Hallelujah!

The Spirit is at work, renewing the creation.

Praise the Lord!

* Blessing

* ***Song: Hymnal #607 Beautiful One***

(CCLI Song #3915912 - CCLI License #2024198 - Streaming License #20536380)

Postlude: Hymnal #607 Beautiful One

(CCLI Song #3915912 - CCLI License #2024198 - Streaming License #20536380)

Yet Not I But Through Christ In Me

(as published by CityAlight Music)

Words and Music by
Jonny Robinson, Rich Thompson
and Michael Farren

♩=75

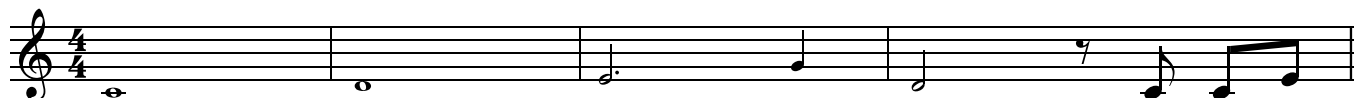
INTRO

C

F⁶/A

C/G

F⁶/A



1. What gift of
2. The night is
3. No fate I
4. With ev - 'ry

VERSE

5

C

F

C

Am



grace is Je - sus, my Re - deem - er. There is no more for heav - en now to
dark, but I am not for - sak - en, for by my side the Sav - iour, he will
dread, I know I am for - giv - en, the fu - ture sure, the price, it has been
breath I long to fol - low Je - sus, for he has said that he will bring me

8

G

C

F



give. He is my joy, my right - eous - ness and free - dom, my stead - fast
stay. I lab - our on in weak - ness and re - joic - ing, for in my
paid. For Je - sus bled and suf - fered for my par - don, and he was
home. And day by day I know he will re - new me un - til I

11

C

G^{sus}

G

C^{sus}

C

F



love, my deep and bound - less peace. _____ To this I hold: my hope is on - ly
need, his pow - er is dis - played. _____ To this I hold: my Shep - herd will de -
raised to o - ver - throw the grave. _____ To this I hold: my sin has been de -
stand with joy be - fore the throne. _____ To this I hold: my hope is on - ly

CCLI Song # 7121852

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14 C C/E F C G^{sus} G

Je - sus. For my life is whol - ly bound to his. _____ Oh how
 - fend _ me. Through the deep - est val - ley he will lead. _____ Oh the
 - feat - ed. Je - sus now, and ev - er, is my plea. _____ Oh the
 Je - sus. All the glo - ry ev - er - more to him. _____ When the

17 C Dm⁷ C/E F C/G G^{sus} G C

1, 2, 3. TURNAROUND

strange and di - vine, I can sing: all is mine! Yet not I, but through Christ in me.
 night has been won, and I shall o - ver - come! Yet not I, but through Christ in me.
 chains are re - leased, I can sing: I am free! Yet not I, but through Christ in me.
 race is com - plete, still my lips shall re - peat: Yet not

21 F⁶/A C/G F⁶/A C/G G^{sus} G

4.

2. The night is I, but through Christ in
 3. No fate I
 4. With ev - 'ry

25 C G C Dm⁷ C/E F C/G G^{sus} G

ENDING

me. When the race is com - plete, still my lips shall re - peat: Yet not I, but through Christ in

29 Am F C/G G^{sus} G C

OUTRO

me. Yet not I, but through Christ in me.

32 F⁶/A C/G F⁶/A C

538 Holy, Holy, Holy! Lord God Almighty

Descant

Ho - ly, ho - ly, ho - ly!

D Bm A D G D

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ho - ly, ho - ly, ho - ly!

A D Bm A E7 A

Ear - ly in the morn - ing our song shall rise to thee;
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye made blind by sin thy glo - ry may not see,
 All thy works shall praise thy name, in earth and sky and sea;

Ho - ly, ho - ly, ho - ly!

D Bm A D G D

ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y,

Words: Reginald Heber, 1827, alt., P.D.

Music (NICAEA 11.12.10): John B. Dykes, 1861; desc. David McK. Williams (1887-1978), P.D.

God in three per - sons, bless - ed Trin - i - ty!
 Bm D G D7 G A7 D

God in three per - sons, bless - ed Trin - i - ty!
 who wert and art and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

The musical score is written for guitar and voice. It features three staves: a vocal line in the top staff, a guitar line in the middle staff, and a bass line in the bottom staff. The key signature is one sharp (F#), and the time signature is 4/4. The guitar line includes chord diagrams for Bm, D, G, D7, G, and A7. The lyrics are written below the vocal line and above the guitar line.

Imagine

F Fsus F F/A B^b Am

1 Who hears? Who hears the voice of the hun - gry, the
 2 Who knows? who knows the hopes that lie hid - den, for -

Gm C F Gm F/A

thir - sty? Who sees? Who sees the
 got - ten? Who comes? Who comes to

F B^b C F

tears of the suf - ferer ones?
 lead all the chil - dren home?

Refrain Am Dm Gm7 C

I - mag - ine a King who would come through the

Am Dm7 Gm7 C Am

dark - ness and walk, where I walk, full of great

Dm7 Gm7 A Gm7 C7 F

ness, and call me to his side, just like a fa - ther and child.

How Great Our Joy

Am C F G7 C Am C

1 While by the sheep we watched at night, glad tid - ings brought an
 2 There shall be born, so he did say, in Beth - le - hem a
 3 There shall the child lie in a stall, this child who shall re -
 4 This gift of God we'll cher - ish well, that ev - er joy our

Refrain

F G7 C *f* E Am *p* E Am

an - gel bright.
 child to - day.
 deem us all. How great our joy! Great our joy!
 hearts shall fill.

f C Am C *f* E

Joy, joy, joy! Joy, joy, joy! Praise we the Lord in

E/D Am C E E/D Am

heaven on high! Praise we the Lord in heaven on high!

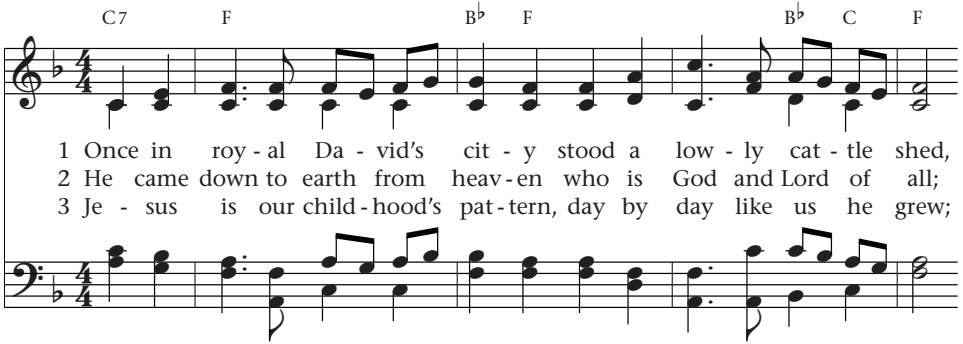
f = forte/loud
p = piano/soft

Words: traditional German carol, P.D.

Music (JUNGST 8.8 refrain 4.3.3.3.8.8): traditional German melody; arr. Hugo Jungst

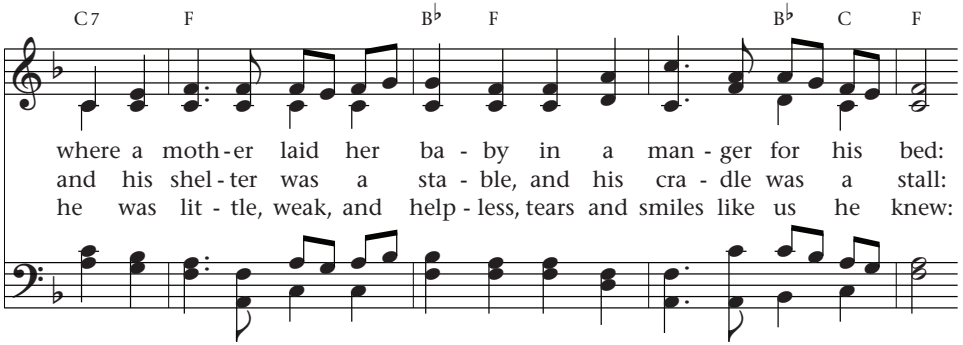
Once in Royal David's City

C7 F B^b F B^b C F



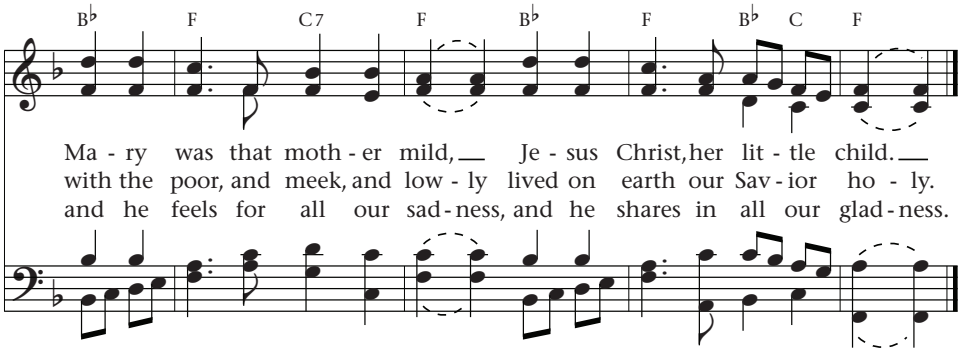
1 Once in roy - al Da - vid's cit - y stood a low - ly cat - tle shed,
2 He came down to earth from heav - en who is God and Lord of all;
3 Je - sus is our child - hood's pat - tern, day by day like us he grew;

C7 F B^b F B^b C F



where a moth - er laid her ba - by in a man - ger for his bed:
and his shel - ter was a sta - ble, and his cra - dle was a stall:
he was lit - tle, weak, and help - less, tears and smiles like us he knew:

B^b F C7 F B^b F B^b C F



Ma - ry was that moth - er mild, — Je - sus Christ, her lit - tle child. —
with the poor, and meek, and low - ly lived on earth our Sav - ior ho - ly.
and he feels for all our sad - ness, and he shares in all our glad - ness.

4 And our eyes at last shall see him,
through his own redeeming love,
for that child, so dear and gentle,
is our Lord in heaven above:
and he leads his children on
to the place where he has gone.

5 Not in that poor lowly stable
with the oxen standing by
we shall see him, but in heaven,
set at God's right hand on high;
there his children gather round,
bright like stars, with glory crowned.

We Know that Christ Is Raised

Unison G D/G D7 C G/B

1 We know that Christ is raised and dies no more.
 2 We share by wa - ter in his sav - ing death.
 3 The Fa - ther's splen - dor clothes the Son with life.
 4 A new cre - a - tion comes to life and grows

D7 G D A D Dm G7

Em-braced by death, he broke its fear - ful hold, and our de -
 Re - born, we share with him an Eas - ter life as liv - ing
 The Spir - it's pow - er shakes the church of God. Bap-tized, we
 as Christ's new bod - y takes on flesh and blood. The un - i -

C2 Am Em Cmaj7 Am G Dsus D

spair he turned to blaz - ing joy. Al - le - lu - ia!
 mem - bers of a liv - ing Christ. Al - le - lu - ia!
 live with God, the Three in One. Al - le - lu - ia!
 verse, re - stored and whole, will sing: Al - le - lu - ia!

Em Bsus B Em C G C/G G

Accompaniment for final stanza

Jesus Heard with Deep Compassion

F B^b F B^b C7 F B^b F/C C7 F

1 Je - sus heard with deep com - pas - sion pleas for heal - ing, cries of pain;
 2 Je - sus touched the lives of out - casts, weak or sin - ful, scorned or poor;
 3 Je - sus, Lord, our true ex - am - ple, you have shown how we must live.

B^b F B^b C7 F B^b F/C C7 F

cured the lame and cleansed the lep - er, gave the blind their sight a - gain.
 gave them self - re - spect and cour - age, trust and faith and hope se - cure.
 Teach us how to share with oth - ers ev - ery - thing we have to give.

B^b F/C C F B^b Csus C

At his voice, tor - ment - ing spir - its fled a mad - man's tor - tured mind;
 Tru - ly hear - ing, tru - ly see - ing deep with - in each trou - bled soul,
 Let our days be spent in ser - vice; bring us by your grace to know

F B^b F B^b C7 F B^b F/C C7 F

clothed and healed, he went re - joic - ing, home and fam - i - ly to find.
 Je - sus healed their wound - ed spir - its, sent them forth with lives made whole.
 heal - ing is the chur - ch's call - ing, and the path that we must go.

O Sacred Head, Now Wounded

C F G C E Am E Am

1 O sa - cred head, now wound - ed, with grief and shame weighed down,
2 My Lord, what you did suf - fer was all for sin - ners' gain;
3 What lan - guage shall I bor - row to thank you, dear - est Friend,

C F G C E7/B Am E Am

now scorn - ful - ly sur - round - ed with thorns, your on - ly crown.
mine, mine was the trans - gres - sion, but yours the dead - ly pain.
for this, your dy - ing sor - row, your mer - cy with - out end?

Em F Csus C F Dm A

O sa - cred head, what glo - ry and bless - ing you have known!
So here I kneel, my Sav - ior, for I de - serve your place;
Lord, make me yours for - ev - er, a loy - al ser - vant true,

D G Am G C F Gsus G C

Yet, though de - spised and gor - y, I claim you as my own.
look on me with your fa - vor and save me by your grace.
and let me nev - er, nev - er out - live my love for you.

Chord symbols represent a simplified harmony.

For an alternative arrangement see 656

Words: Latin, medieval; German tr. Paul Gerhardt, 1656; English tr. James W. Alexander, 1830, alt., P.D.

Music (HERZLICH TUT MICH VERLANGEN 7.6.7.6 D): Hans Leo. Hassler, 1601; adapt. and harm. Johann S. Bach in *St. Matthew Passion*, 1729, P.D.

Low in the Grave He Lay

B^b F7 B^b E^b

1 Low in the grave he lay— Je - sus, my Sav - ior; wait - ing the
 2 Vain - ly they watch his bed— Je - sus, my Sav - ior; vain - ly they
 3 Death can-not keep its prey— Je - sus, my Sav - ior; he tore the

B^b C7 F B^b Refrain

com-ing day— Je - sus, my Lord.
 seal the dead— Je - sus, my Lord. Up from the grave he a-rose,
 bars a - way— Je - sus, my Lord. *He a-rose!*

E^b B^b F7

with a might-y tri-umph o'er his foes. *He a-rose!* He a-rose a vic-tor

E^b B^b E^b C7 F

from the dark do-main, and he lives for - ev - er with his saints to reign!

B^b E^b B^b F7 B^b

He a-rose! *He a-rose!* He a-rose! *He a-rose!* Hal-le-lu-jah! Christ a-rose!

We Are People on a Journey

A E A E E/D#

1 We are peo - ple on a jour - ney, fol - lowing
 2 We are peo - ple on a jour - ney, tak - ing
 3 We are peo - ple on a jour - ney, to the
 4 We are peo - ple on a jour - ney, ris - ing

C#m7 A2 E A

where the Mas - ter walks. We are peo - ple on a
 up the cross of Christ. We are peo - ple on a
 ta - ble of the Lord. We are peo - ple on a
 up in life re - born. We are peo - ple on a

E F#m7 E A E

jour - ney in the sha - dow of the cross.
 jour - ney, mov - ing on from death to life.
 jour - ney, fed by wa - ter and the Word.
 jour - ney, speak - ing peace, ac - cept - ing scorn.

A2 E

What com - pels? The face of Je - sus!
 We re - lease the sin that tan - gles.
 We re - mem - ber, we re - mem - ber
 We are walk - ing toward a home - land,

A2 D A

Who pro - tects? Our faith - ful guide:
 We re - lin - quish all ac - claim.
 how you wash dis - ci - ples' feet;
 to a mys - tery yet un - known;

E A E

he who treads the road of ser - vice,
 We re - ceive the suf - fer - ing Sav - ior,
 we re - mem - ber on the last night
 to a king - dom com - ing quick - ly,

C#m7 A E

Christ the Lord, the cru - ci - fied.
 he our glo - ry, wealth, and fame.
 gifts of wine and bread to eat.
 to the light of God's own throne.

C#m7 Bm7 E A2 To stanzas E Final ending

Beautiful One

F Gsus C

1 Won - der - ful, so won - der - ful is your un - fail - ing love; your
2 Pow - er - ful, so pow - er - ful, your glo - ry fills the skies, your

F Gsus Am

cross has spo - ken mer - cy o - ver me. No
might - y works dis - played for all to see. The

F Gsus C

eye has seen, no ear has heard, no heart could ful - ly know how
beau - ty of your maj - es - ty a - wakes my heart to sing. How

Fmaj9 G C Refrain

glo - ri - ous, how beau - ti - ful you are. Beau - ti - ful
mar - ve - lous, how won - der - ful you are.

Fmaj9 G Fmaj9 G Fmaj9

One, I love; Beau - ti - ful One, I a - dore. Beau - ti - ful One, my

Last time to Coda 1 2 *D.S.* 3 *Bridge*

soul must sing. Beau-ti - ful You o -

Fmaj9 G Fmaj9

-pened my eyes to your won - ders a-new. You cap - tured my heart with this

G 1 Fmaj9 G C

love, 'cause noth - ing on earth is as beau - ti - ful as you.

2 Fmaj9 G C *D.S. al Coda*

- ing on earth is as beau - ti - ful as you. Beau-ti - ful

Coda F G

My soul, my soul must sing. My soul,

F G C

my soul must sing, Beau - ti - ful One.